







1797

ENGLE ISLAND  
SCHOOL OF  
DESIGN

1849



LC  
723.1  
502

the Lord of the  
King of the  
King of the  
King of the



seed, and in the evening  
withhold not thine hand  
for thou knowest not whe-  
ther shall prosper, either  
this or that or whether  
they both shall be alike  
and

**G**ive the light is  
sweet and a plea-  
sant thing it is for the eyes  
to behold the sun

**B**ut if a man live  
many years, and  
rejoice in them all, yet  
let him remember the  
days of darkness for thou  
shalt be man, all that  
cometh is vanity

**R**emember thy youth,  
and let thine heart cheer  
thee in the days of thy  
youth, and walk in the  
ways of thine heart and

in the sight of thine eyes  
but know thou that for  
all these things God  
will bring thee into judg-  
ment

**T**herefore remove sor-  
row from thine heart  
and put away evil from  
thine flesh, for childhood  
and youth are vanity

**Remember vanity  
Greater in the  
days of thy youth**

**Make the evil days  
come not, nor the  
years draw nigh  
when thou shalt  
say, I have no  
pleasure in them**

**W**hile the sun or the  
light or the moon  
or the stars be not dark-  
ened nor the clouds return

**A**fter the rain  
in the day when the keepers  
of the house shall tremble,  
and the strong men shall  
hold themselves and the  
princes shall rise because  
they are few and those

that look out of the tower  
shall be darkened,  
and the doors shall  
be shut in the streets,  
when the sound of the organ  
is low and he shall  
rise up at the voice of the  
lord, and all the daughters  
of music shall be brought  
low

**A**s when every shall  
be afraid of that  
which is with him, and they  
shall be in the way and the  
diamond tree shall flourish,  
and the upstart shall  
be a burden, and desire  
shall fail because man  
worketh his long home and  
the monuments go about  
the streets

**E**ver the silver  
rod be loosed in  
the golden bond be true



ken or the pitcher be broken at the fountain, or the wheel broken at the cistern.  
**W**hen shall the dust return to the earth, as it was, and the spirit shall return unto God, who gave it.  
**A**ll is vanity, vanity of vanities, saith the preacher, all is vanity.  
**A**nd moreover because the preacher was wise, he still taught the people knowledge, yea he gave heed and sought out, and set in order many proverbs.  
**W**hen the preacher sought to find out acceptable words, and that which was written was in vain, even words of truth.

The words of the wise are as goads and as nails fastened by the masters of assemblies, which are given from one shepherd.

And further, by these may you be admonished, lest of making many books there is an end, and much study is a weariness of the flesh.

Let us hear the counsel of the wise son of the noble man: fear God and keep his commandments: for this is the whole duty of man.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

by  
**Demetrius Jones**



